

# PROGRAMME 2018

## OCTOBER

<b>Tue</b>	2	Judging - Set Subject
<b>Tue</b>	9	Scavenger Hunt
<b>Tue</b>	16	AV night for President's Challenge 5 minutes each AV
<b>Tue</b>	23	Committee Meeting

## NOVEMBER

<b>Tue</b>	6	AGM & Guest Speaker
<b>Tue</b>	13	Introduction to Time-lapse Photography
<b>Tue</b>	20	Certificate Presentations
<b>Tue</b>	27	Committee Meeting

## DECEMBER

<b>Tue</b>	4	Final Night
<b>Tue</b>	11	Final Committee Meeting

### Subscription Rates

Please note early payment discount

	Up to 31/03/18	From 1/04/18 Current Members
<b>Individual</b>	<b>\$50</b>	<b>\$ 60</b>
<b>Family</b>	<b>\$90</b>	<b>\$100</b>
<b>Associate</b>	<b>\$30</b>	<b>\$ 35</b>
<b>Out of Town</b>	<b>\$40</b>	<b>\$ 45</b>
<b>Junior</b>	<b>\$30</b>	<b>\$ 35</b>

## OTHER COMPETITIONS 2018

### Individual

PSNZ Canon online	(O,D)	25th of each even month
NATEX	(O & N/H, D & P)	TBA
PSNZ Honors	(O & N/H, D & P)	TBA
Laurie Thomas	(L/S, D)	April
North Shore Salon	(various, D & P)	TBA
Photojournalism	(PJ & Street, D)	July
Triptych	(O, D & P)	August
Southern Regional	(O & N/H, D & P)	August
Jack Sprosen	(AV, D)	October
Dunedin Festival	(O & N/H, D & P)	October

### Interclub

Bledisloe	(Open, Prints)	February
Wilshire	(Open, Digital)	February
Bowron	(L/S, Digital)	July
George Chance	(L/S, Print)	July
National Convention	(O,D & P)	19-22 April

### PROPOSED FIELD TRIPS

18 March - City Walk  
 April - Car Rally  
 20 May - Ashley Gorge Fungi photography  
 4 November - Okuti Valley & Birdlings Flat

**Club meets** 1st, 2nd, and 3rd Tuesday of each month  
 and occasionally a fifth Tuesday 7:30pm  
 Ascot Community Centre 12 Ascot Avenue  
 North New Brighton

**Contacts:** Guy 03 980 1767 Carolyn 03 382 4212  
[www.newbrightonphotoclub.org.nz](http://www.newbrightonphotoclub.org.nz)  
 Email: [nbpc.photo@gmail.com](mailto:nbpc.photo@gmail.com)  
 Casual visitors and guests are welcome

Please note that this programme is not set in concrete and could change as required



## NEW BRIGHTON PHOTOGRAPHIC CLUB

Ascot Community Centre  
 12 Ascot Avenue  
 P O Box 18-546  
 New Brighton

[www.newbrightonphotoclub.org.nz](http://www.newbrightonphotoclub.org.nz)



## CLUB COMPETITIONS ENTRY DATES

Image Size of entries is 1620 wide by 1080 high.

<b>Tues February 13 Comp 1</b>	1st Open – exclude landscapes (optional)
<b>Tues March 13 Comp 2</b>	Set Subject - Landscapes exclude lakes & mountains
<b>Tues April 10 Comp 3</b>	2nd Open - exclude P J pics (optional)
<b>Tues May 8 Comp 4</b>	Set Subject - Photo Journalism
<b>Tues June 12 Comp 5</b>	3rd Open - include one Black & White (optional)
<b>Tues July 10 Comp 6</b>	Set Subject - Geology
<b>Tues July 31</b>	National Photojournalism Entries
<b>Tues August 14 Comp 7</b>	4th Open - Include one Geometric shape (optional)
<b>Tues September 11 Comp 8</b>	Set Subject - Technology
<b>Fri September 28</b>	Highland Trophy Entries
<b>Tues October 9</b>	Final Night Entries
<b>Every Month</b>	President's Challenge 2 images per month, entry dates same dates as above, mail to Guy at <a href="mailto:guy.club.mail@gmail.com">guy.club.mail@gmail.com</a>

## JANUARY

<b>Tues</b>	30	Committee Meeting
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## 2018 Programme

### FEBRUARY

<b>Tue</b>	13	BBQ - Opening Night & 2017 Finances & Rule Book
<b>Tue</b>	20	Instructional evening for club competitions
<b>Tue</b>	27	Committee

### MARCH

<b>Tue</b>	6	Judging - 1st Open
<b>Tue</b>	13	Photoshop basics
<b>Tue</b>	20	Camera basics
<b>Tue</b>	27	Committee Meeting

### APRIL

<b>Tue</b>	3	Judging - Set Subject
<b>Tue</b>	10	Inhouse Judging workshop
<b>Tue</b>	17	Images on Photojournalism
<b>Tue</b>	24	Committee Meeting

### MAY

<b>Tue</b>	1	Judging - 2nd Open
<b>Tue</b>	8	Speaker, Graham Dean - Landscapes
<b>Tue</b>	15	Astro photography—maybe light painting
<b>Tue</b>	22	Committee Meeting
<b>Tue</b>	29	Image Manipulation—Lightroom

### JUNE

<b>Tue</b>	5	Judging - Set Subject
<b>Tue</b>	12	NBPC Rangiora Interclub
<b>Tue</b>	19	Speaker
<b>Sun</b>	24	Sunrise at Godley Heads & Midwinter Brunch 7.30am
<b>Tue</b>	26	Committee Meeting

### JULY

<b>Tue</b>	3	Judging - 3rd Open
<b>Tue</b>	10	Stacey Hill—Food Photography
<b>Tue</b>	17	Warren Hawke—Surfing
<b>Tue</b>	24	Committee Meeting

### AUGUST

<b>Tue</b>	7	Judging - Set Subject
<b>Tue 14</b>	14	Landscapes
<b>Tue</b>	21	Scavenger Hunt within walking distance of club rooms
<b>Tue</b>	28	Committee Meeting

### SEPTEMBER

<b>Tue</b>	4	Judging - 4th Open
<b>Tue</b>	11	Theme Set 6 on a board
<b>Tue</b>	18	Showing National PJ
<b>Tue</b>	25	Committee Meeting